



Compatibility Report

Prepared for RMG1 and RMG 2

Horoscope matching, doshas, and practical guidance for marriage.

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RMG ASTRO PRIVATE LIMITED

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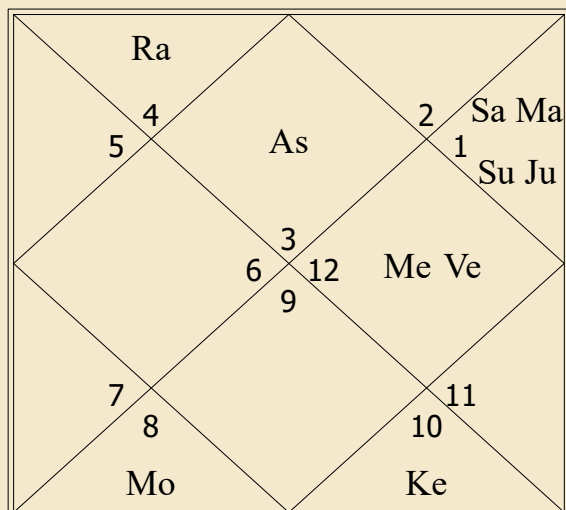
Matching of Horoscopes

	RMG1	RMG 2
Sex	: Male	Male
Date of birth	: 21 April 2000	21 April 2002
Day of birth	: Friday	Sunday
Time of birth	: 11:00:18 hrs.	11:13:28 hrs.
Ishtkaal	: 11:47:59 ghatish	12:10:44 ghatish
Place of birth	: Pune	Mumbai
Country	: India	India
Latitude	: 18N31'16	18N58'00
Longitude	: 73E51'19	72E49'00
Time zone	: -05:30:00 hrs	-05:30:00 hrs
War/daylight corr.	: 00:00:00 hrs	00:00:00 hrs
Lahiri Ayanamsha	: -23:51:24	-23:53:03
Sunrise time	: 06:17:06 hrs	06:21:10 hrs
Sunset time	: 18:49:38 hrs	18:54:04 hrs
Lagna (Ascendant)	: Gemini	Gemini
Lagnesh (Asc lord)	: Mercury	Mercury
Rashi (Moon's sign)	: Scorpio	Cancer
Rashish (Moon sign lord)	: Mars	Moon
Nakshatra	: Anuradha	Pushya
Nakshatra lord	: Saturn	Saturn
Pada	: 1	4
Yoga	: Vyatipata	Shoolam
Tithi	: Krishna Tritiya	Shukla Navami
Karana	: Vanija	Balava
Varna	: Brahmin	Brahmin
Vashya	: Keeta	Jalachara
Tara	: Janma	Janma
Yoni	: Mriga	Mesha
Gana	: Deva	Deva
Nadi	: Madhya	Madhya
Varga	: Sarp	Shwana
Naamakshar	: Nah	Dah
Paya (Rashi)	: Gold	Silver
Paya (Nakshatra)	: Silver	Silver
Sunsign (western)	: Taurus	Taurus
Balance of dasha	: Saturn 14y 7m 5d	Saturn 0y 9m 20d



RMG1

Birth Chart

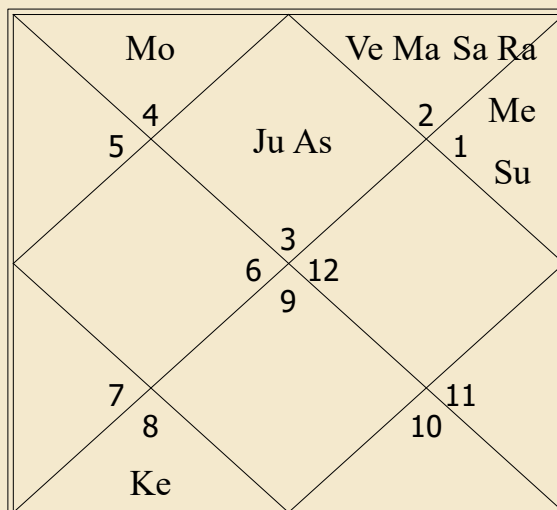


Planetary Details

Planet	R/C	Sign	Degree	Nakshatra	Pada
Lagna		Gem	19:08:35	Ardra	4
Sun		Ari	07:33:36	Ashwini	3
Moon		Sco	06:25:20	Anuradha	1
Mars		Ari	27:15:07	Krittika	1
Mercury		Pis	19:30:00	Revati	1
Jupiter		Ari	19:59:51	Bharani	2
Venus		Pis	23:57:52	Revati	3
Saturn		Ari	24:04:52	Bharani	4
Rahu		Can	04:48:14	Pushya	1
Ketu		Cap	04:48:14	U.Shad.	3
Uranus		Cap	26:29:44	Dhanish.	1
Neptune		Cap	12:38:05	Shravana	1
Pluto	R	Sco	18:41:12	Jyeshtha	1

RMG 2

Birth Chart



Planetary Details

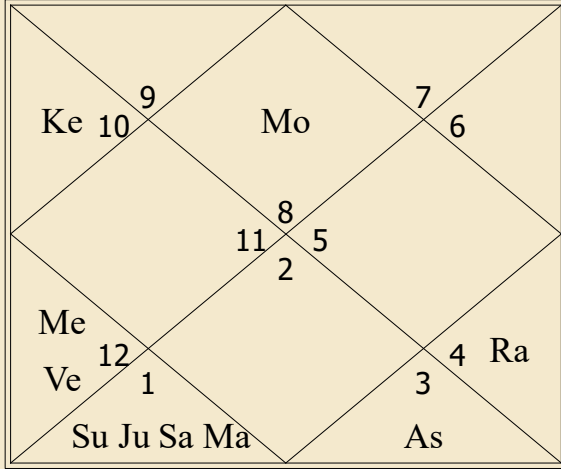
Planet	R/C	Sign	Degree	Nakshatra	Pada
Lagna		Gem	20:53:46	Punarvasu	1
Sun		Ari	07:04:00	Ashwini	3
Moon		Can	16:05:52	Pushya	4
Mars		Tau	11:13:30	Rohini	1
Mercury		Ari	21:45:52	Bharani	3
Jupiter		Gem	15:34:42	Ardra	3
Venus		Tau	00:36:59	Krittika	2
Saturn		Tau	18:31:23	Rohini	3
Rahu		Tau	25:05:05	Mrigashi	1
Ketu		Sco	25:05:05	Jyeshtha	3
Uranus		Aqu	04:13:13	Dhanish.	4
Neptune		Cap	16:57:41	Shravana	3
Pluto	R	Sco	23:28:45	Jyeshtha	3

- The Moon of RMG1 falls in Scorpio, the sixth house of RMG 2
The Moon of RMG 2 falls in Cancer, the second house of RMG1.
- The Moons of RMG1 and RMG 2 fall respectively in the 5 and 9 positions from each other. This position is considered to be inauspicious.
- The Jupiter of RMG 2 falls in the same Nakshatra as Lagna of RMG1. • The Jupiter of RMG1 falls in the same Nakshatra as Lagna Lord of RMG 2. • The Saturn of RMG1 falls in the same Nakshatra as Lagna Lord of RMG 2. • The Rahu of RMG1 falls in the same Nakshatra as Moon of RMG 2.



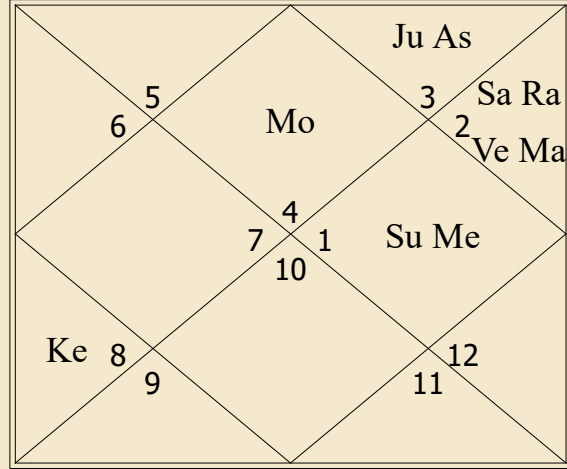
RMG1

Moon Chart

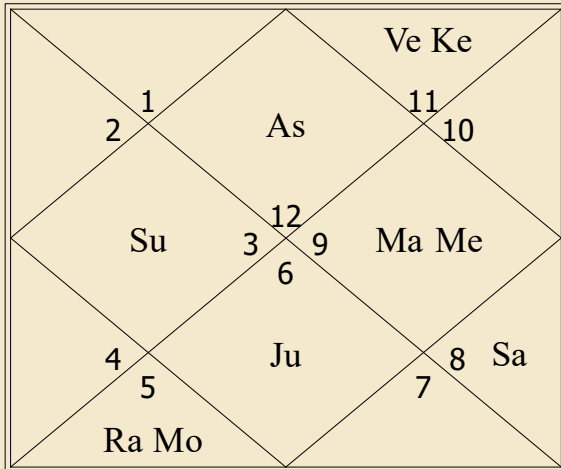


RMG 2

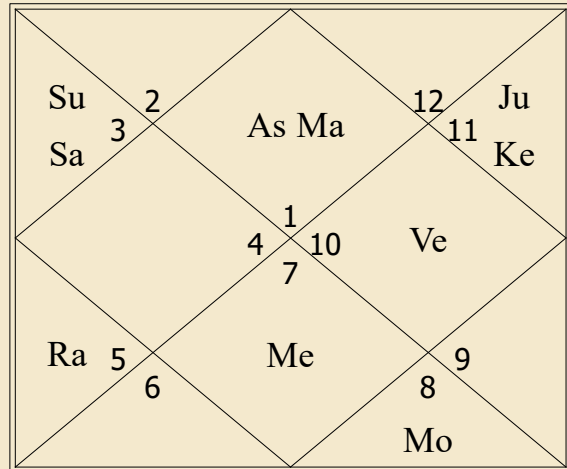
Moon Chart



Navamsha



Navamsha



Vimshottari Dasha

Maha-Antar	Beginning	Ending
Mercury-Mars	27-05-2023	24-05-2024
Mercury-Rahu	24-05-2024	11-12-2026
Mercury-Jupiter	11-12-2026	18-03-2029
Mercury-Saturn	18-03-2029	26-11-2031
Ketu-Ketu	26-11-2031	23-04-2032
Ketu-Venus	23-04-2032	23-06-2033
Ketu-Sun	23-06-2033	29-10-2033
Ketu-Moon	29-10-2033	30-05-2034
Ketu-Mars	30-05-2034	26-10-2034

Vimshottari Dasha

Maha-Antar	Beginning	Ending
Ketu-Saturn	05-01-2025	14-02-2026
Ketu-Mercury	14-02-2026	11-02-2027
Venus-Venus	11-02-2027	12-06-2030
Venus-Sun	12-06-2030	13-06-2031
Venus-Moon	13-06-2031	10-02-2033
Venus-Mars	10-02-2033	12-04-2034
Venus-Rahu	12-04-2034	12-04-2037
Venus-Jupiter	12-04-2037	12-12-2039
Venus-Saturn	12-12-2039	11-02-2043



Consideration of Mangala Dosha

1. According to Agastya Samhita –

धने व्यये च पाताले जामित्रे चाष्टमे कुजे।
भार्या भर्तु विनाशाय भर्तुश्च स्त्री विनाशनम्।।

2. According to Maanasagari –

धने व्यये च पाताले जामित्रे चाष्टमे कुजे।
कन्या भर्तुविनाशाय भर्तुः कन्या विनश्यति।।

3. According to Brihat Jyotishasara –

लग्ने व्यये चतुर्थे च सप्तमे वा अष्टमे कुजः।
भर्तारं नाशयेद् भार्या भर्ताभार्या विनाशयेत्।।

4. According to Bhava Deepika –

लग्ने व्यये च पाताले जामित्रे चाष्टमे कुजे।
स्त्रीणां भर्तु विनाशः स्यात् पुंसां भार्या विनश्यति।।

5. According to Brihat Parashara Hora –

लग्ने व्यये सुखे वापि सप्तमे वा अष्टमे कुजे।
शुभ दृग् योग हीने च पतिं हन्ति न संशयम्।।

Mangala Dosha or Kuja Dosha occurs when Mars is placed in the first, second, fourth, seventh, eighth or twelfth house from the Birth Lagna.

According to some ancient rishis, Mangala dosha also occurs when Mars is placed in the first, second, fourth, seventh, eighth or twelfth house from the Moon, Venus and the seventh lord.

According to classics –

लग्नेन्दु शुक्राद् दुःस्थाने यद्यस्ति क्षिति संभवः।
तद्दशापाक समये दोषमाहुर्मनीषिणः।।

When Mars is placed in a malefic house from the Lagna, the Moon or Venus then the dasha of Mars may give inauspicious results according to sages.

In general practice Mangala Dosha is considered from the Lagna and the Moon.

RMG1 : In the birth chart of RMG1 Mars is placed in the eleventh house from the lagna while in the Moon chart Mars is placed in sixth house from the Moon. Hence RMG1 is not a Mangalik from the Birth Chart as well as from the Moon Chart.

RMG 2 : In the birth chart of RMG 2 Mars is placed in the twelfth house from the lagna while in the Moon chart Mars is placed in eleventh house from the Moon. Hence RMG 2 is Mangalik from the Birth Chart but not from the Moon Chart.



Results of Mangala Dosha

Mangala Dosha effects the married life of a person in many ways – it creates delays, cheating, hurdles and obstacles in getting married. After marriage physical, mental or financial hardship for one of the partners or both the partners. It causes mutual disputes, allegations and counter allegations and may even lead to disintegration of marriage. If Dosha is pronounced, one of the partners may remain ill or there may be untimely death of either one or both the partners.

In spite of this one should not be scared of Mangala Dosha. Efforts should be made for a person having Mangala dosha to marry another person with Mangala dosha because when the dosha is similar, it gets nullified and the couple leads a happy married life.

**दम्पत्योर्जन्मकाले व्ययधनहिबुके सप्तमे लग्नरन्ध्रे । लग्नाच्चन्द्राच्च शुक्रादपि भवति यदा भूमिपुत्रो द्वयोर्वे ॥
तत्साम्यात्पुत्रमित्रप्रचुरधनपतां दंपती दीर्घ-काला । जीवेतामेकहा न भवति मशितरिति प्राहुरत्रात्रिमुख्याः ॥**

In the horoscope of both the bride and the groom, if Mars is placed in the second, fourth, seventh, eighth or twelfth house from the Lagna, the Moon or Venus, then due to equality, Mangala dosha is nullified. One attains mutual happiness, wealth, children, health and friends.

कुज दोष वती देया कुजदोषवते किल । नास्ति दोषो न चानिष्टं दम्पत्यो सुखवर्धनम् ॥ इ

If a girl having Mangala dosha is married to a boy with Mangala dosha, the dosha is cancelled and there will be mutual happiness.

Remedies to Repel Mangala Dosha

To ward off the effects of Mangala Dosha following are recommended –

- One should fast on Tuesdays (sunrise to next day sunrise). During the day consume liquid drinks without salt like tea, coffee, milk, fruit juice and curd. In the evening, draw a triangle with red kumkum (roli) on a plate and worship with Panchopachara [red sandalwood, red flowers, incense (dhoop), lighted lamp and food consecrated to a deity]. Thereafter, only before sunset, one may consume wheat bread, ghee and jaggery (unrefined cane sugar).
- If the Mangalik Dosha is pronounced then the Mangala Chandika Strotra should be recited daily for 21 times for 108 consecutive days. In the morning hours one should sit facing the eastern direction, light a five stroked lamp and worship one's deity (Ishta) and the planet Mars (Mangala) with Panchopachara and then recite the following –

**रक्ष रक्ष जगन्मातर्देवि मंगलचंडिके । हारिके विपदां राशे हर्षमंगलकारिके ॥
हर्षमंगलदक्षे च हर्षमंगलदायिके । शुभे मंगलदक्षे च शुभे मंगलचंडिके ॥
मंगले मंगलार्हे च सर्वमंगलमंगले । सदा मंगलदे देवि सर्वेषां मंगलालये ॥**



Cancellation of Mangala Dosha between RMG1 and RMG 2

As per astrological classics, Mangala Dosha cannot be cancelled entirely, only its intensity can be reduced. Under special circumstances, Mangala Dosha is automatically nullified or reduced to a minimum.

In the charts of **RMG1** and **RMG 2** Mangala Dosha gets cancelled because of following reasons

**दोषकारी कुजो यस्य बलीचे दुक्त दोष कृत्।
दुर्बलः शुभ दृष्टोवा सूर्येणस्मऽगतोपिवा।।**

Mars is considered to be malefic when it is strong in an inauspicious position. If Mars is weak; is aspected by a benefic planet or is combust with Sun, Mars is not considered to form Mangala dosha.

- It can be considered that in the birth chart of RMG 2, Mangala Dosha is cancelled.

**वाचस्पतो नवम पंचम केन्द्र संस्थे जाताऽगंना भवति पूर्ण विभूति युक्ता।
साध्वी सुपुत्र जननी सुखिनी गुणाङ्ग्या सप्ताष्टक यदि भवेद् शुग्रहोऽपि।।**

If Mars is placed in one of the Mangala dosha forming houses in the horoscope of the girl and auspicious Jupiter is in a kendra or trikona (first, fourth, fifth, seventh, ninth or tenth house) then Mangala dosha gets cancelled. The girl is virtuous, will give birth to sons, happy in every manner; talented, wealthy and fortunate.

- In the horoscope of RMG 2 Mangala Dosha is formed due to the placement of Mars in the twelfth house. Since Jupiter is placed in the first house of her horoscope, the inauspicious effects of Mangala Dosha gets cancelled.

**स्वक्षेत्रे उच्च राशि स्थिते उच्चांशे स्वांशगेऽपि वा।
अंगारको न दोषस्यात् कर्क्या सिंहे न दोषभाक्।।**

If Mars is exalted or in its own sign in the Birth Chart or Navamsha, or in the sign Cancer or Leo, then Mangala dosha is not harmful.

- In the Navamsa chart of RMG 2 Mars is in its own sign. Therefore Mangala Dosha is not harmful.

**व्यये कुज दोषस्यात् कन्या मिथुनयोर्विना।
द्वादशे भौम दोषस्तु वृष धौलिकयोर्विना।।**

In the twelfth house, if Mars is in the sign of Mercury or Venus then Mangala dosha does not occur. In other words Mars in the twelfth house for people born in Gemini, Cancer, Libra and Scorpio ascendant are free from Mangala dosha.

- In the birth chart of RMG 2, Mars is in the twelfth house in Taurus. Therefore Mangala Dosha gets cancelled.



Saptapadi Guna Chart

Pada	RMG1	RMG 2	Max. Marks	Marks gained
Jupiter	Ari	Gem	1.0	1.0
Jup-Moon	Ari	Gem	1.0	1.0
Moon-Jup	Sco	Can	1.0	0.0
Moon	Sco	Can	1.0	0.0
Lagnesh	Pis	Ari	1.0	0.0
Ven-Mars	Pis	Tau	1.0	1.0
Mangal Dosha	0.0	0.7	1.0	1.0
			7.0	4.0



Ashtkoot Guna Chart

Koot	RMG1 (Anuradha-1)	RMG 2 (Pushya-4)	Max. Marks	Marks gained	Dosha	Area of life
Varna	Brahmin	Brahmin	1.0	1.0		Work
Vashya	Keeta	Jalachara	2.0	1.0		Dominance
Tara	Janma	Janma	3.0	3.0		Destiny
Yoni	Mriga	Mesha	4.0	3.0		Mentality
Grahamaitri	Mars	Moon	5.0	4.0		Friendliness
Gana	Deva	Deva	6.0	6.0	-	Temperament
Bhakoot	Scorpio	Cancer	7.0	0.0	yes	Love
Nadi	Madhya	Madhya	8.0	0.0	yes	Health
			36.0	18.0		

- In the matching of horoscopes, the Bhakoot Maha Dosha is present.
- The Moon sign of **RMG1** is **Scorpio** and the Moon sign of **RMG 2** is **Cancer**.
- In the matching of horoscopes, the Nadi Maha Dosha is present.
- The Nadi of **RMG1** is **Madhya** and Nadi of **RMG 2** is **Madhya**. Both are mutually inimical.
- **Ashtkoot matching between RMG1 and RMG 2 is medium.**



Dashkoota Guna Chart

(According to Kalaprakashika method)

Koot	RMG1 (Anuradha-1)	RMG 2 (Pushya-4)	Marks gained	Auspicious/ Inauspicious	Area of life
1. Dhinam	Anuradha	Pushya	1.5		Luck
2. Ganam	Deva	Deva	6.0	Auspicious	Wealth
3. Mahendhram	Anuradha	Pushya	2.0	Auspicious	Attachment/well being
4. Stree-Dheergam	Anuradha	Pushya	0.0	Inauspicious	General welfare
5. Yoni	Mriga	Mesha	2.0	Average	Sexual
6. Rasi	Scorpio	Cancer	0.0	Inauspicious	Growth of family
7. Rasyadhipati	Mars	Moon	4.0	Average	Food
8. Vasyam	Scorpio	Cancer	2.0	Auspicious	Posterity
9. Rajju	Kati	Kati	0.0	Inauspicious	Felicity in marriage
10. Vedhai	Anuradha	Pushya	2.0	Auspicious	Sons
Other Considerations					
1. Gender	Male Nak.	Male Nak.	0.5	Average	
2. Gothram	Anuradha	Pushya	1.0	Auspicious	
3. Caste	Brahmin	Brahmin	1.0	Auspicious	

Total Points (Kalaprakashika method) : 22.0 of 44

Total Points (BV Raman method) : 16.0 of 36

Total Points (AshtKoot method) : 18.0 of 36



Dash-Koota Compatibility between RMG1 and RMG 2

There are ten considerations necessary to judge the suitability of a proposed marriage. Out of these ten considerations at least five must be favorable for the couple to be compatible.

1. Dhinam (luck)

The Janma-Nakshathra of the bridegroom and the bride are the same.

2. Ganam (wealth)

The Ganam of the bridegroom and of the bride is the same; it signifies suitability, it is excellent. The compatibility in Ganam brings wealth.

3. Mahendhram (attachment/well being)

The Janma-Nakshathra of the bridegroom is in an auspicious placement from that of the bride. This promotes well-being and prolongs life. It also develops attachment in the relationship.

4. Sthree-Dheergam (general welfare)

The asterism of the bridegroom is not beyond the 13th asterism from that of the bride, causing incompatibility in this regard. There will be less of welfare in the marriage.

5. Yoni (sexual)

The yonis are different but not hostile, compatibility is medium.

6. Rasi (growth of family)

The moon sign of the bridegroom is in the 5th from that of the bride which is not auspicious and brings widowhood.

7. Rasyadhipati (food)

The lords of the Moon signs are friends. This brings prosperity in corn.

8. Vasyam (posterity)

The Moon sign of the bridegroom is concordant to that of the bride, (or vice versa); this will bring harmony between the couple. It also favours development of posterity.

9. Rajju (felicity in marriage)

Both Rajju's are Ooroo Rajju; this causes loss of property, and less of felicity in married life.

10. Vedhai (sons)

The asterisms of the couple are not repellent. There is compatibility in this regard; it gives many children.

Other Considerations

1. Male/Female

The asterisms of male and female are respectively male and male, which is not good or bad.

2. Gothram

The Gothras of the man and the woman are different, which enhances the compatibility.



3. Caste

The castes of the rashis cause compatibility.

Total Points : 22.0



Final Compatibility Guidance

Factor	Reading From The PDF	Client Meaning
Overall verdict	Cautionary - acceptable score with two Maha doshas unresolved	The score lands in the acceptable band, but Nadi and Bhakoot Maha Dosha sit on independent constitutional and family-growth axes that score alone does not override. Remediation, family-astrologer review and a strong muhurat are required before approval.
Ashtakoota	18/36	At 18/36, the score sits exactly at the minimum-pass line (18). It is just-passing rather than comfortable; major doshas at this score level are not overridden by score alone.
Dashakoota	22/44	At 22/44 (50%), the score sits at exactly the midpoint of the 44-point ladder. The figure passes the floor but does not provide a comfortable margin.
Nadi	Maha Dosha present	Nadi Maha Dosha is present. Doctrinally the strictest of the eight kootas - it sits on the constitutional, health and progeny axis. Remediation must be addressed before any approval.
Bhakoot	Maha Dosha present	Bhakoot Maha Dosha is present. Doctrine flags emotional, family-growth and long-term harmony strain. Remediation requires planet-strength rebalancing or muhurat-based handling.
Mangala	Mangalik but cancelled by source	Mangala is cancelled - the source identifies 3 independent cancellation rules. Mangala is not the rejection axis here.

Integrated Judgment

On the score axis, Ashtakoota 18/36 and Dashakoota 22/44 together place the match in the acceptable band. The harmony axis is supported by Gana, Grahamaithri, Vedhai, Yoni (mixed but not hostile), covering the day-to-day temperament, mutual friendship and basic mental compatibility. On the caution side, Bhakoot Maha Dosha (emotional and family-growth axis); Nadi Maha Dosha (constitutional and progeny axis); plus secondary cautions: Sthree-Dheergam, Moon-sign 5-from caution, same Rajju. These sit on independent axes and need to be addressed individually rather than summed. Mangala is cleanly cancelled here - the source identifies 3 classical cancellation rule(s), so Mangala is not the rejection axis. The doctrinal close: a passing score with two Maha doshas reads as cautionary, not as a clean approval - remediation, family-astrologer review and a strong muhurat are required before finalizing.

Helpful Factors From The Existing Report

- Gana/Ganam support is strong: the report says both belong to the same gana and treats this as excellent.
- Grahamaithri/Rasyadhipati support exists: the report says the Moon-sign lords are friends.
- Vedhai support exists: the report says the nakshatras are not mutually repellent.
- Yoni is mixed but not hostile, so physical/instinctive compatibility is not treated as a rejection factor.
- The Ashtakoota result is explicitly described as medium, not rejected.



Caution Factors From The Existing Report

- Bhakoot Maha Dosha is present, so emotional, family-growth and long-term harmony factors need caution.
- Nadi Maha Dosha is present, so health, progeny and constitutional compatibility should be handled carefully.
- Sthree-Dheergam is marked as incompatible in the Dashakoota explanation.
- The Rasi/Dashakoota explanation gives a serious traditional caution for the Moon-sign relationship.
- Rajju is a caution factor: the report says both have the same Ooroo/Kati Rajju.



Practical Marriage Guidelines

How To Use The Match Score

Score thresholds. Ashtakoota uses 18/36 as the minimum-pass line and 25/36 as the line for a comfortable 'good' reading. Dashakoota uses 18/44 as the floor and 26/44 as a comfortable mark. The Ashtakoota score in this match is 18/36, which sits in the acceptable band. The Dashakoota score is 22/44 (50%), sitting in the acceptable band. Both numbers are passing scores by themselves, but neither is comfortable, and neither overrides a Maha dosha or a major secondary caution. Treat them as 'mathematically just-pass' rather than as 'doctrinally clean'.

How To Read Classical Cautions

This match has the following classical cautions: Bhakoot Maha Dosha, Nadi Maha Dosha, Sthree-Dheergam mismatch, the Moon-sign 5-from caution, same Rajju (Ooroo/Kati). Traditional reading does not treat these as literal certainties of harm; it treats them as risk-flags that call for one or more of three responses - explicit remedies (homam, mantras, gem therapy), name-based correction, or careful muhurat selection. The family astrologer should advise specific remedies for each axis.

Mangala Dosha Handling

Hence RMG1 is not a Mangalik from the Birth Chart as well as from the Moon Chart. Hence RMG 2 is Mangalik from the Birth Chart but not from the Moon Chart. 3 independent cancellation rules apply per the source: Jupiter in the 1st house, Mars in own sign in Navamsha, Mars in the 12th house in Taurus. Per classical rule any one cancellation factor is sufficient, so Mangala is cleanly cancelled here and is not the rejection axis.

Prime Importance Of Muhurat

Muhurat is the single most consistently emphasized marriage requirement across all classical sources. The Ramayana and Mahabharata describe careful muhurat selection while showing very little of the modern point-based matching system - meaning the matching score is a later formalization while muhurat is original doctrine.

A weak muhurat can pull a 'good match' downward; a strong muhurat can soften an imperfect match substantially. Therefore - regardless of whether the score reads as low, medium or good - the wedding date and time should be chosen with full care, avoiding Tara dosha, Bhrgu Shadashtaka, Adhik Maas, Shukra Asta and other contaminations, with the family astrologer confirming a stable auspicious window.

Client Action Points

- Now: discuss the recorded caution factors openly with both families before any commitment is fixed.
- Before commitment: ask the family astrologer to confirm which doshas need remedy and to whom.
- Before muhurat: complete the prescribed remedies for the recorded Maha dosha(s); do not skip this step.
- At marriage: fix the wedding date only after a strong, stable muhurat is identified.
- After marriage: monitor the constitutional / health / family-growth axis through the first year - these are the axes the recorded Maha doshas point at.



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